

FMS:lmc
4/3/86

A RESOLUTION
NO. 86-15-19
ESTABLISHING A JOINT CITY/COUNTY COMMISSION
TO PLAN THE ACTIVITIES FOR THE 1987 MARTIN
LUTHER KING, JR. BIRTHDAY CELEBRATION.

* * * * *

WHEREAS, Martin Luther King, Jr., was an extraordinary American citizen whose work in an extraordinary era inspired a generation to strive for improved civil rights, and will continue to inspire future generations; and

WHEREAS, Martin Luther King, Jr.'s achievements have been officially recognized as a national holiday of the United States of America, occurring on or near the date of his birthday, and formally encouraging all American citizens to observe and honor his individual commitment to freedom; and

WHEREAS, Martin Luther King, Jr.'s accomplishments as a world-famed American leader in all nations have further contributed to a national American holiday recognizing his memory, including the award of the Nobel Peace Prize in 1964; the authorship of notable books such as Stride Toward Freedom; The Montgomery Story; Strength To Love; Where Do We Go From Here; and truly memorable speeches that stirred the consciousness of the American people--the August 28th "I Have A Dream" speech in 1963 on the steps of the Lincoln Memorial and his April 3, 1968 speech, "I've Been to the Mountaintop" in Memphis, Tennessee one day before his tragic a assassination; and

WHEREAS, the encouragement of all citizens in the greater San Antonio community to participate in commemoration of Martin Luther King's birthday is vital to the future direction of our society, particularly as San Antonio's reputation for progressive relations between all peoples, colors, and creeds is growing; and

WHEREAS, every citizen in San Antonio should celebrate Martin Luther King, Jr.'s birthday--recognizing a great, distinguished American leader--and help support a joint city-county commission to serve as a coordinating center for the forthcoming birthday celebration in January, 1987; and

WHEREAS, Reverend King once said: "Yes, if you want to say that I was a drum major, say that I was a drum major for justice; say that I was a drum major for peace; I was a drum

major for righteousness, and all of the other shallow things will not matter..."

--On himself, suggesting his own eulogy in a sermon delivered 4 February 1968, in Coretta Scott King, My Life with Martin Luther King, Jr.; NOW THEREFORE:

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF SAN ANTONIO:

This City Council, together with local clergy, community leaders, elected officials of Bexar County and the City of San Antonio and interested citizens whose names appear on the attached roll of supporters do hereby constitute and establish the **MARTIN LUTHER KING, JR. MEMORIAL CITY-COUNTY COMMISSION** to accomplish the above-mentioned objectives, to express our community's support of Doctor King's work and the noble cause he championed.

PASSED AND APPROVED this 3rd day of April, 1986.

ATTEST:

Norma S. Rodriguez
CITY CLERK

Henry Cisneros
M A Y O R

86-15

APPROVED AS TO FORM:

Tom Finlay
CITY ATTORNEY

AVIATION
BUDGET & RESEARCH
BUILDING INSPECTIONS
BUILDING INSPECTIONS-HOUSE NUMBER
CITY WATER BOARD
CITY ATTORNEY
COMMERCIAL RECORDER
CONVENTION & VISITORS BUREAU
CONVENTION FACILITIES
ECONOMIC & EMPLOYMENT DEVELOPMENT
EQUAL EMPLOYMENT OPPORTUNITY
FINANCE DIRECTOR
ASSESSOR
CONTROLLER
TREASURY DIVISION
GRANTS
INTERNAL AUDIT
RISK MANAGEMENT
FIRE DEPARTMENT
HUMAN RESOURCES & SERVICES
INFORMATION RESOURCES
LIBRARY
MARKET SQUARE
METROPOLITAN HEALTH DISTRICT
MUNICIPAL COURTS
PARKS & RECREATION
PERSONNEL
PLANNING
POLICE DEPARTMENT
PUBLIC UTILITIES
PUBLIC WORKS
ENGINEERING
CENTRAL MAPPING
REAL ESTATE
TRAFFIC ENGINEERING
PURCHASING & GENERAL SERVICES
WASTEWATER MANAGEMENT
ZONING ADMINISTRATION
SPECIAL PROJECTS - CITY MANAGER

ITEM NO. 39
 DATE: APR 3 1986

MEETING OF THE CITY COUNCIL

MOTION BY: Dutmer SECONDED BY: Webb

ORD. NO. _____ ZONING CASE _____

RESOL. 86-15-19 PETITION _____

	ROLLCALL	AYES	NAYS
MARIA BERRIOZABAL PLACE 1		✓	
JOE WEBB PLACE 2		✓	
HELEN DUTMER PLACE 3		✓	
FRANK D. WING PLACE 4		✓	
WALTER MARTINEZ PLACE 5		✓	
BOB THOMPSON PLACE 6		✓	
YOLANDA VERA PLACE 7		✓	
G.E. HARRINGTON PLACE 8		✓	
WEIR LABATT PLACE 9		✓	
JAMES C. HASSLOCHER PLACE 10		✓	
HENRY G. CISNEROS PLACE 11 (MAYOR)		✓	

86-15

SUMMARY

MLK STEERING COMMITTEE ORGANIZATIONAL MTG 3/22/86.

REFLECTIONS (HIGHLIGHTS) OF MLK DAY JAN. 15, 1986.

1. SUNRISE SERVICE
2. FREEDOM MARCH, WITH WEATH LAYING CEREMONY.
3. MEMORIAL SERVICES; FRIENDSHIP BAPT. CHURCH, MT. ZION.
4. BLACK HISTORY FORUM, ELLA AUSTIN COMM. CTR.

SUGGESTIONS FOR MLK DAY/WEEK 1987.

REV. CALLIES.....SUNRISE SERVICE, FREEDOM MARCH, COORDINATION OF MEMORIAL SERVICES INTO ONE SERVICE.

HENRY.....SUGGESTED, ESTABLISHING A JOINT CITY/COUNTY COMMISSION TO SERVE AS CLEARING HOUSE FOR THE VARIOUS EVENTS HONORING MLK. TOM VICKERS "SAW NO PROBLEM WITH COUNTY AGREEDING". HENRY ALSO SUGGESTED, HAVING 3-4 HIGH QUALITY EVENTS, WITH AN APPEARANCE BY A WELL KNOWN ENTERTAINER WHO WAS INVOLVED WITH THE CIVIL RIGHTS MOVEMENT. THE AWARDING OF AN "MLK AWARD" TO ONE PERSON--A YR. WHO HAS DONE THE MOST FOR JUSTICE, "ONE MAJOR EVENT FOR THE QUALITY OF JUSTICE".

HELEN DUTMER.....SUGGESTED, A MASS EDUCATIONAL SEMINAR TO BE HELD, TO ALLOW OTHER RACES TO BE MADE AWARE OF BLACK HISTORY, I.E. MARTIN L. KING.

FRED TIDWELL.....SUGGESTED, AN ORDINANCE, CREATING A COMMISSION AS A CENTRAL FOCAL POINT. THE SHOWING OF THE MOVIES, "KING" (HC, ALSO SUGGESTS THE MOVIE "MONTGOMERY TO MEMPHIS"). MEMORIAL SERVICE AND THE FREEDOM MARCH, WITH POSSIBLY A GRAND MARSHALL(SOMEONE WHO MARCHED WITH MLK, LOCAL PERSON IF POSSIBLE). GETTING MILITARY BASES INVOLVED.

REV. WHEELER.....WOULD LIKE TO HAVE SOME OF THE LOCAL PERSONS WHO ALSO WORKED FOR INTERGRATION HONORED, I.E. REV. ARCHSHIELD, REV. BLACK, G. J. SUTTON, THE COOKS WHO WALKED OFF JOB AT JOSKE'S, WHEN BLACKS WERE NOT ALLOWED TO EAT THERE. WOULD ALSO LIKE SOME SORT OF EDUCATION IN SCHOOLS, STUDENTS AS WELL AS TEACHER

LARRY TRAVIS.....WOULD LIKE TO SEE THE STUDENTS RECEIVE A LTR EXPLAINING WHO MLK IS AND WHY HIS BIRTHDAY IS A HOLIDAY FOR THEM(THE MEANING OF THE DAY).

BILL SINKIN.....FEELS THE FOCAL POINT IS "THE DIFFERENCE IN THE COMMUNITY". WOULD LIKE TO SEE A COMMUNITY WIDE DINNER 500-700 PERSONS AT \$50. EACH, TO ESTABLISH A MLK SCHOLARSHIP FUND. INVITE MOVERS-AND SHAKERS, KEY SPEAKER, ETC.

MS. HOLDEN.....WOULD LIKE TO SEE CULTURAL EVENT AT THE CARVER
COMM. CTR. IMPACT ON STUDENTS/SCHOOLS.

MS. J. CLACK.....SUGGEST AN AWARDS BANQUET, FOR BUSINESS WHO
HAS MADE A CONTRIBUTION TO FREEDOM, RAISE
FUNDS TO ALLOW COMMISSION AND AWARDS TO CONT.

REV. WINTERS.....HAS SUGGESTED AN MLK LEARNING WEEK, STARTING
ON THE 15TH, WORKSHOPS, SEMINARS, MOVIES, ETC
CULMINATING ON THE 19TH WITH A BANQUET.

PROPOSED ACTION PLAN:

1. TO ESTABLISH A STEERING COMMITTEE, OF ALL PERSONS PRESENT AND OTHERS WHO COULD NOT MAKE MTG.
2. TO ESTABLISH A "TWO-TIER" COMMITTEE SYSTEM, CONSISTING OF AN STEERING COMMITTEE AND A (GENERAL) TASK FORCE, (SEE ATTACHED)
3. PUT TOGETHER A LIST OF BOTH COMMITTEES, AND FORWARD TO TOM VICKERS FOR HIS PERUSAL.
4. PASS JOINT CITY/COUNTY RESOLUTION COMMISSIONING TASK FORCE.
5. OBTAIN SOME LEVEL OF STAFFING, POSSIBLY PARK & REC'S. DEPT.
6. ASSIGN A PERSON TO COORDINATE, ACTIVITIES OF TASK FORCE.

MARTIN LUTHER KING TASK FORCE
STEERING COMMITTEE

LASTNAME	FIRST NAME	TITLE	ADDRESS	ZIP	TELEPHONE	TELEPHONE 2
ARCHIELD	R.L.	REV.	935 IOWA ST.	78210	533-5261	
BEVINS	GYNA	MS.	P. O. BOX 9066	78285	299-7235	
*BLACK	CLAUDE, W.	REV.	333 MARTIN LUTHER KING DR.	78203	533-7131	
BOHMAN	NANCY	MS.	P. O. BOX 9066	78285	299-7158	
CALLIS	R.A.	REV.	622 RICE RD.	78220	333-3900	337-3766
CLACK	JEAN	MS.	1222 N. MAIN, L-16A	78212	227-1822	
*CONLEY	JIM	THE HONORABLE	1814 S.W. WHITE RD.	78220	333-9373	734-7747
CRAWFORD	DEBORAH	MS.	235 ST. JOHN	78202	433-5092	
CUNNINGHAM	LLOYD	MR.	401 W. COMMERCE, STE. 320	78207	271-0079	222-9068
*DIXON	ERNEST, T.	BISHOP	P. O. BOX 28509	78284		
DONAHUE	BILL	MR.	P. O. BOX 9066	78285	299-7080	
*DOUGLAS	LARRY	MR.	8700 TESORO DR.	78286		
DUTMER	HELEN	THE HONORABLE	P. O. BOX 9066	78285	299-7040	
*GLOSSON	EDWIN	MR.	1501 E. COMMERCE	78205	222-1721	
*HAYWOOD	NORCELL	MR.	P. O. BOX 20378	78220	337-5250	
HOLDEN	EMMA	DR.	UTSA, DEPT. OF EDUC.	78284	534-9494	
*HOUSTON	GARY	MR.	P. O. BOX 224	78291	226-7979	531-5261
JAMES	S.H.	REV.	3310 E. COMMERCE	78220	225-4451	
*JONES	RUTH	MS.	3811 WILLOWOOD BL.	78219	531-1074	223-9467
*KING	STEPHANIE	MS.	P. O. BOX 2478	78298	226-7611	
LEWIS	EARL	DR.	446 HILDEBRAND	78212	736-8101	
*MARBUT	ROBERT	MR.	401 W. COMMERCE, STE. 320	78207	271-0079	224-6555
MCGOON	DIC	MR.	3718 BLANCO RD.	78212	732-7874	
*RODRIGUEZ	VICTOR	DR.	SAISD, 141 LAVACA ST.	78210	299-5500	
SINKIN	BILL	MR.	P. O. BOX 20100	78220	333-6210	
*SMITH	J.S.	REV.	607 PIEDMONT	78203	534-7561	
*SUTTON	LOU NELLE	THE HONORABLE	1144-1 E. COMMERCE	78205	224-6141	
TIDWELL	FRED	MR.	5582 BEACH VALLEY DR.	78242	673-7907	690-1140
TRAVIS	LARRY	MR.	1222 N. MAIN	78215	224-4041	
VICKERS	TOM	THE HONORABLE	BEXAR COUNTY COURTHOUSE	78205	220-2626	
WARRICK	CYNTHIA	DR.	501 ST. JAMES	78202	271-7633	
*WEBB	JOE	THE HONORABLE	P. O. BOX 9066	78285	299-7040	
WHEELER	J.C.	REV.	2911 TUCKER	78222	648-3463	
WINTERS	D.J.	REV.	500 S. NEW BRAUNFELS	78203	533-7991	

*DENOTES, PERSON NOT PRESENT AT MTG., SAT. MARCH 22, 1986 AT HYATT.

MARTIN LUTHER KING TASK FORCE

LISTING OF POTENTIAL MEMBERS:

LAST NAME	FIRST NAME	TITLE	ADDRESS/ORGANIZATION	ZIP	TELEPHONE
ALVARADO	SAM	MR.	NAT'L GOVT. EMPL. LABOR UNION		226-1214
BAILEY	HERBERT	MR.	ST. PHILLIPS, FACULTY		
BEAUCHAMP	JERRY	MR.	BD PRES. E CENTRAL SCH. DIST.		333-7591
BROWN	MILDRED	MS.	BOHMAN/218 FOUNTAIN 78219		
BRYANT	FRANK	MRS.	355 BROADVIEW		
BURG	EVELYN	MS.	BOHMAN/7610 SHADY LANE 78209		
BURKE	LINDA	MS.	BURKE DEVELOPMENT		532-4101
BURNS	HARRY	MR.	BOHMAN/3459 CHATEAU DR. 78219		
CALVERT	T.C.	MR.	EASTSIDE ECON. DEV.		
CARNES	ANDREA	MS.	WOMEN CENTER		225-4387
CARROLL	TESSYE	MS.	SAISD		223-6023
CHRISTOPHER	EDNA	MS.	BOHMAN/1145 VIRGINIA 78203		
COOK	SARAH, J.	MS.	1726 W. LAUREL 78201		733-0766
COOPER	JEFF	MR.	BLK LAWYER ASSOC.		
DAY	MARIA, E.	MS.	421 GUENTHER		224-0695
DOUGLAS	LARRY	MR.	PRES. BLK LAWYER ASSOC.		
EVANS	ROBERT	MR.	BOHMAN/619 VIRGINIA		
FREEMAN LEE	AMY	MS.	BOHMAN/217 CANTERBURY HILL 78209		
GAFFNEY	TOM	MR.	SA SCH. BD., ASST. PRES.		
GALIMORE	MARY	MS.	SA COL. DIST.		
GUTIN	HOWARD	MR.	KLRN, CHANNEL 9		222-8041
HENDERSON	WAYNE	MR.	SA FIRE DEPT.		
HERNANDEZ	OSCAR	MR.	TX ASSOC OF SCH. BD.'S		476-9116
HINES	ALICE	MS.	SA HOUSING AUTH.		222-0724
HUDSPETH	GREGORY	MR.	ST. PHILLIPS, FACULTY		
HUDSPETH, JR.	CHARLES	MR.	PRES. NAACP/1031 GIBBS		
JACKSON	JAMES	MR.	CITY OF SA		299-7378
JACKSON	LEVI	MR.	ST. PHILLIPS, FACULTY		225-0147
JOHNSON	F. L.	MS.	BEXAR CO. ANEMIA ASSOC.		661-6211
JOHNSON	LATRELLE	MS.	SAISD		227-2384
JONES	KAREN	MS.	SAC, FACULTY		
JONES	KATIE	MS.	BURNET, MID. SCH., FACULTY		
KNIGHT	JULIAN	MS.	TARGET 90		333-1273
LAWRENCE	LEONARD	DR.	UTHSCSA, MED.		
LOCKETT	SANDRA	MS.	BCOIC		225-6291
LONG	JO	MS.	CARVER CUL. CTR.		
MARTIN	GRANT	MR.	KSJL		271-0972
MARTINEZ	SEAN, P.	MR.	ATTY.		225-3031
MCKINNEY	DARRYL	MR.	SA CONVENTION CTR.		299-8500
MITCHELL	LAWRENCE	MR.	ARCHIELD, COORD. MEMORIAL SER.86		661-3055
MORAN	OSCAR	MR.	LULAC		
NEWTON	RUBY	MS.	ELLA AUSTIN COMM CTR.		224-2351
NORMAN	MAURICE	MR.	SA SYMPHONY		225-6161
POWELL	OSCAR	MR.	CITY OF SA		299-7999
ROBINSON	JEAN	MS.	ATTY.		
ROBINSON	RICHARD	MR.	ALAMO CITY C OF C		
ROSS	HENRY	MR.	CITY OF SA		299-8360

RUTLEDGE	L. C.	MR.	BOWMAN/4637 KAY ANN 78220	661-4092
SAMPLES	VIVIAN	MS.	KELLY AFB	661-5560
SANDERS	JOHN	MR.	ORG. UNITED EASTSIDE DEV. (DEFUN	
SHANNON	CHARLES	MR.	DIR. ALAMO YMCA	
SINEMI	GUYLA	MS.	745 MULBERRY, STE. 500 78217	635-1500
SLAUGHTER	JOHNETTA	MS.	SAC, FACULTY	222-1796
SMITH	MICHAEL	MR.	ST. PHILLIPS, FACULTY	
SMITH	TINA	MS.	S. W. BELL	333-1696
STAHL	SAMUEL	RABBI	211 BELNAP	733-9135
STEVENSON	HENRIETTA	MS.	ST. PHILLIPS, FACULTY	
WASHINGTON	BOB	MR.	LEWIS FUNERAL HOME	
WHITAKER	MILDRED	MS.	EXPRESS/NEWS POB 217 78297	
WILLIAMS	CHARLES	MR.	520 SO. W. W. WHITE	337-6471
WILLIAMS	EDDIE	MR.	GLOSSON/CARTER-TAYLOR MORT.	227-7311
WINN	MARGARET	MS.	SAISD	227-4326
WRIGHT	EARL	DR.	SAC	
YOUNG	BARBARA	MS.	ST. DEPT. HUMAN RES./PRES. BLK SOC. WORKERS	533-3161

*ANDERSON	JACQUILINE	MS.	GLOSSON	299-8395
*ARMSTEAD	PRISCILLA	MS.	JONES	224-9438
*DAILEY	JERRY	REV.	BOHMAN	
*DANIELS	JOHN	MR.		225-4595
*DUDLEY	BEVERLY	MS.	HOLDEN	533-1658
*EGGOLSTON	VIRGINIA	MS.	BOHMAN	
*FLORES	PATRICK	ARCH BISHOP		
*FLOYD	GLORIA JO	DR.		
*GILOMA	TESS	MS.		828-5970
*GONZALES	YOLANDA	MS.	HAYWOOD	
*HILLIARD	BENNY	MS.	GLOSSON	
*JACKSON	CLARICE	MS.	JONES	224-9650
*JACOBSEN	ANN	MS.		
*KELLY		REV.	WEBB	223-7521
*LEE	BOB	THE HONORABLE		
*MEDLER	GERALDINE	MS.	BEVINS	341-4782
*MYART	JAMES	MR.	GLOSSON	
*NEELEY	T.C.		BOHMAN	
*PICKARD	VIVIAN	MS.	BEVINS	226-5020
*SIMS LEWIS	DOROTHY	MS.	BOHMAN	
*WRIGHT	M.D.		BOHMAN	226-7283

IN ADDITION:

BANKING, PRESIDENTS OF ALL LOCAL BANKS
 BUSINESS, MAJOR EMPLOYERS
 CHAMBER OF COMMERCE, ALL FIVE CHAMBERS.
 CLERGY, KEY OFFICIALS OF OTHER DENOMINATIONS
 COMMUNITY, NEIGHBORHOOD GRP.'S
 EDUCATION, SCH. SUPERINTENDENTS
 MEDIA, TELEVISION/RADIO STATION MGR.
 MILITARY, COMMANDERS OF LOCAL BASES OR THEIR REP.'S

* DENOTE, MORE INFORMATION NEEDED.

MARTIN LUTHER KING TASK FORCE
EXECUTIVE COMMITTEE

	ADDRESS/ORGANIZATION
REV. R. L. ARCHIELD	FRIENDSHIP BAPT. CH.
CHUCK ANDREWS	KSJL
THE HONORABLE MARIA ANTOINETTA BERRIZABAL	SA CITY COUNCIL
BYNA BEVINS	CITY OF SAN ANTONIO
REV. CLAUDE W. BLACK	MOUNT ZION
NANCY BOHMAN	CITY OF SAN ANTONIO
COL. ROY BURLEY	
REV. R. A. CALLIS	
JEAN CLACK	
EUGENE COLEMAN	SNAP NEWSPAPER
THE HONORABLE JIM CONLEY	JUSTICE OF THE PEACE
SARAH J. COOK	PROJECT FREE
DAVID COPELAND	ELLA AUSTIN COMM. CTR.
DEBORAH CRAWFORD	235 ST. JOHN
LLOYD CUNNINGHAM	COMMITTEE FOR PROGRESS
BISHOP ERNEST T. DIXON	P. O. BOX 28509 78284
BILL DONAHUE	CITY OF SAN ANTONIO
LARRY DOUGLAS	8700 TESORO DR.
THE HONORABLE HELEN DUTMER	SA CITY COUNCIL
EDWIN GLOSSON	SAN ANTONIO REGISTER
THE HONORABLE G. E. "ED" HARRINGTON	SA CITY COUNCIL
THE HONORABLE JAMES C. KASSLOCHER	SA CITY COUNCIL
DR. EMMA HOLDEN	UTSA, DEPT. OF EDUC. 78284
GARY HOUSTON	ST. PHILIPS COL., FACULTY
GREGORY HUDSPETH	ST. PHILIPS COL., FACULTY
REV. S. H. JAMES	SECOND BAPT. CH.
RUTH JONES	3811 WILLOWOOD BL.
FRANCES KILLEBREW	EAST SA ECON. DEV. COUNC.
STEPHANIE KING	KSAT TV
THE HONORABLE WEIR LABATT, III	SA CITY COUNCIL
DR. EARL LEWIS	TRINITY UNIVERSITY
ROBERT MARBUT	COMMITTEE FOR PROGRESS
THE HONORABLE WALTER MARTINEZ	SA CITY COUNCIL
DIC MCGOON	ALLIED ADVERTISING
FATHER PETER MCKENNA	HOLY REDEEMER CH.
DR. VICTOR RODRIGUEZ	SAISD, SUPERINTENDENT
BILL SINKIN	TEXAS BANK
REV. J. S. SMITH	607 PIEDMONT
THE HONORABLE LOU NELLE SUTTON	STATE REPRESENTATIVE
THE HONORABLE ROBERT THOMPSON	SA CITY COUNCIL
FRED TIDWELL	SA FINE ARTS COMMISSION
LARRY TRAVIS	1222 N. MAIN
THE HONORABLE YOLANDA VERA	SA CITY COUNCIL
THE HONORABLE TOM VICKERS	BEXAR COUNTY JUDGE SE
DR. CYNTHIA WARRICK	501 ST. JAMES
THE HONORABLE JOE WEBB	SA CITY COUNCIL
REV. J. C. WHEELER	PRES. OF BAPTIST MINISTER'S UNION
THE HONORABLE FRANK WING	SA CITY COUNCIL
REV. D. J. WINTERS	GREATER CORINTH BAPT. CH.

THE BELOW LISTED INDIVIDUALS AND/OR ORGANIATIONS ARE
SUPPORTING THE ESTABLISHING OF A MARTIN LUTHER KING, JR.
MEMORIAL COMMISSION.

NAME OF INDIVIDUAL OR ORGANIZATION:

EMPLOYER/OCCUPATION:

THE HONORABLE TOMMY ADKISSON	STATE REPRESENTATIVE
ALAMO CHAMBER OF COMMERCE (CLIFTON E. HODGE, PRESIDENT)	
ALAMO COMMUNITY COLLEGE DISTRICT	
SAM ALVARADO	NAT'L. GOT. EML. LABOR UNION
BANK OF SAN ANTONIO (ED HODGE, PRESIDENT)	
JERRY BEAUCHAMP	
BROADWAY NATIONAL BANK (GREGORY W. CRANE, PRESIDENT)	
LINDA BILLA BURKE	BURKE DEVELOPMENT CO.
H. E. BUTT GROCERY COMPANY	
ANDREA CARNES	BEXAR CO. WOMEN'S CENTER
T. C. CALVERT	SA ECONOMIC DEVELOPMENT COUNCIL
TESSYE CARROLL	SAISD
CITIZENS FROST BANK (BILL GOODWIN, PRESIDENT)	
COLONIAL FROST BANK (BRAD SLEDGE, PRESIDENT)	
SARAH J. COOK	
EAST CENTRAL ISD (DR. ANTHONY B. CONSTANZO, SUPERINTENDENT)	
EDGEWOOD ISD (JAMES VASQUEZ, SUPERINTENDENT)	
FIRST CITY BANK, CENTRAL PARK (CHARLES W. HUMBEL, PRESIDENT)	
FROST NATIONAL BANK (DICK EVANS, PRESIDENT)	
HOWARD GUTIN	KLRN, CHANNEL 9
HARLANDALE BANK OF COMMERCE (EARL R. COLLINS, PRESIDENT)	
HARLANDALE ISD (DR. YVONNE KATZ, SUPERINTENDENT)	
INTERFIRST BANK, NW, (RICHARD J. PETITT, PRESIDENT)	
JEFFERSON STATE BANK (BYRON L. LEFLORE, PRESIDENT)	
JAMES JACKSON	CITY OF SAN ANTONIO
ESSIE JOHNSON	BEXAR COUNTY ANEMIA ASSOC.
JUDSON ISD (DR. GALEN R. ELOLF, SUPERINTENDENT)	
KENS TV	
KMOL TV	
KSAT TV 12	
KWEX-TV	
LACKLAND ISD (ROBERT CHAMBERS, SUPERINTENDENT)	
THE HONORABLE BOB LEE	BEXAR CO. COMMISSIONER
SANDRA LOCKETT	BEXAR CO. OIC
DELORES LOTT	SAISD
THE HONORABLE GREGORY LUNA	STATE REPRESENTATIVE
DARRYL MCKINNEY	SA CONVENTION CENTER
MEXICAN CHAMBER OF COMMERCE (RUDY SANDOVAL, PRESIDENT)	
THE HONORABLE DAN MORALES	STATE REPRESENTATIVE
RUBEN MUNGUIA	MUNGUIA PRINTING CO.
NBC BANK INGRAM PARK (LOUIS F. LAGLEDER, PRESIDENT)	
RUBY L. NEWTON	VISTA
NORTHEAST ISD (DR. ARNOLD D. OATES, JR., SUPERINTENDENT)	
NORTHSIDE ISD (JACK JORDAN, SUPERINTENDENT)	
THE HONORABLE KAE T. PATRICK	STATE REPRESENTATIVE
PLAZA BANK (RICHARD HINOJOSA, PRESIDENT)	
OSCAR POWELL	CITY OF SAN ANTONIO
RANDOLPH FIELD ISD (CLAUDE A. HEARN, SUPERINTENDENT)	

REPUBLICBANK OF SAN ANTONIO (ROBERT T. RORK, CHAIRMAN)
ROBBED (LOU MILLER, PRESIDENT)
SAN ANTONIO ECONOMIC DEVELOPMENT COUNCIL
SAN ANTONIO EXPRESS-NEWS
SAN ANTONIO ISD (DR. VICTOR RODRIGUEZ, SUPERINTENDENT)
SAN ANTONIO LIGHT
SECURITY NATIONAL BANK (HARLEY EASTER, PRESIDENT)
SOMERSET ISD (HENRY BOENING, SUPERINTENDENT)
SOUTHWEST BELL TELEPHONE COMPANY
SOUTHWEST RESEARCH INSTITUTE
THE HONORABLE FRANK M. TEJEDA
- TEXAS BANK (BILL SINKIN, CHAIRMAN)
MARTHA TIJERINA
TRINITY NATIONAL BANK (VERNON SANDERSON, PRESIDENT)
UNITED SERVICES AUTOMOBILE ASSOCIATION
UNIVERSITY OF TEXAS AT SAN ANTONIO
UNIVERSITY OF TEXAS HEALTH SCIENCE CTR., SAN ANTONIO
LINDA XIMENES

STATE REPRESENTATIVE

KWEX-TV

XIMENES & ASSOC.

RESOLUTION:

WHEREAS, Martin Luther King, Jr., was an extraordinary American citizen whose work in an extraordinary era inspired a generation to strive for improved civil rights, and will continue to inspire future generations;

WHEREAS, Martin Luther King, Jr.'s achievements have been officially recognized as a national holiday of the United States of America, occurring on or near the date of his birthday, and formally encouraging all American citizens to observe and honor his individual commitment to freedom;

WHEREAS, Martin Luther King, Jr.'s accomplishments as a world-famed American leader in all nations have further contributed to a national American holiday recognizing his memory, including the award of the Nobel Peace Prize in 1964; the authorship of notable books such as Stride Toward Freedom; The Montgomery Story; Strength To Love; Where Do We Go From Here; and truly memorable speeches that stirred the consciousness of the American people--the August 28th "I Have A Dream" speech in 1963 on the steps of the Lincoln Memorial and his April 3, 1968 speech, "I've Been to the Mountain-top" in Memphis, TN one day before his tragic assassination;

WHEREAS, the encouragement of all citizens in the greater San Antonio community to participate in the commemoration of Martin Luther King's birthday is vital to the future direction of our society, particularly as San Antonio's reputation for progressive relations between all peoples, colors, and creeds is growing;

WHEREAS, every citizen in San Antonio should celebrate Martin Luther King, Jr.'s birthday--recognizing a great, distinguished American leader--and help support a joint city-county commission to serve as a coordinating center for the forthcoming birthday celebration in January, 1987;

THEREFORE, this joint task force involving local clergy, community and business leaders, elected officials from Bexar County and the City of San Antonio and interested citizens do hereby form the MARTIN LUTHER KING, JR., MEMORIAL CITY-COUNTY COMMISSION to accomplish the above-mentioned objectives, so that we may all "be free at last, free at last."

WHEREAS, ^{Reverend} ~~Doctor~~ King once said:

"Yes, if you want to say that I was a drum major, say that I was a drum major for justice; say that I was a drum major for peace; I was a drum major for righteousness. And all of the other shallow things will not matter..."

--On himself, suggesting his own
eulogy in a sermon delivered
4 February 1968, in Coretta Scott King,
My Life With Martin Luther King, Jr.

FMS:lmc
4/2/86

A RESOLUTION

ESTABLISHING A JOINT CITY/COUNTY TASK FORCE
TO PLAN THE ACTIVITIES FOR THE 1987 MARTIN
LUTHER KING, JR. BIRTHDAY CELEBRATION.

* * * * *

WHEREAS, Martin Luther King, Jr., was an extraordinary American citizen whose work in an extraordinary era inspired a generation to strive for improved civil rights, and will continue to inspire future generations; and

WHEREAS, Martin Luther King, Jr.'s achievements have been officially recognized in the form of a national holiday so that all Americans can observe and honor his individual commitment to freedom; and

WHEREAS, the City of San Antonio respects the work of Martin Luther King, Jr., and supports the formation of a joint city-county task force to serve as a coordinating center for Martin Luther King, Jr.'s birthday celebration in January 1987; NOW THEREFORE:

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF SAN ANTONIO:

This City Council, together with local clergy, community leaders, elected officials ~~from~~ Bexar County and the City of San Antonio, and ^{other} interested citizens do hereby constitute and establish the MARTIN LUTHER KING, JR. MEMORIAL CITY-COUNTY TASK FORCE to accomplish the above-mentioned objectives, to express our community's support of Doctor King's work and the noble cause he championed.

whose names appear on the attached roll of supporters,

PASSED AND APPROVED this _____ day of _____, 1986.

M A Y O R

ATTEST:

CITY CLERK

APPROVED AS TO FORM:

James G. ...

CITY ATTORNEY

01-01-01

RESOLUTION:

AGENDA ITEM NO. 39

WHEREAS, Martin Luther King, Jr., was an extraordinary American citizen whose work in an extraordinary era inspired a generation to strive for improved civil rights, and will continue to inspire future generations;

WHEREAS, Martin Luther King, Jr.'s achievements have been officially recognized in the form of a national holiday so that all Americans can observe and honor his individual commitment to freedom;

WHEREAS, the City of San Antonio respects the work of Martin Luther King, Jr., and would like to form a joint city-county task force to serve as a coordinating center for Martin Luther King, Jr.'s birthday-celebration in January 1987;

THEREFORE, this joint task force involving local clergy, community leaders, elected officials from Bexar County and the City of San Antonio and interested citizens do hereby form the MARTIN LUTHER KING, JR., MEMORIAL CITY-COUNTY TASK FORCE to accomplish the above-mentioned objectives, so that we may all "be free at last, free at last."

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